APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT SEC SCHOOL PAGLAM ARUNACHAL PRADESH
2	AFFILIATION NO.(IF APPLICABLE)	2220136
3	SCHOOL CODE (IF APPLICABLE)	37131
4	COMPLETE ADDRESS WITH PIN CODE	GOVT. SECONDARY SCHOOL, PAGLAM, PO-PAGLAM VIA- ROING, LOWER DIBANG VALLEY, - 792110, ARUNACHAL PRADESH
5	PRINCIPAL NAME	TONI PERME
6	PRINCIPAL QUALIFICATION	BA B ED
7	SCHOOL EMAIL ID	sspaglam@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9862348230

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gsspaglam.in/docs/aff-status-2026.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gsspaglam.in/docs/noc.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gsspaglam.in/docs/noc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gsspaglam.in/docs/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gsspaglam.in/docs/fsc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gsspaglam.in/docs/self-cert-2026.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gsspaglam.in/docs/dwsc.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gsspaglam.in/docs/fee-stre-2026.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.gsspaglam.in/docs/academic.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gsspaglam.in/docs/smcds.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gsspaglam.in/docs/ptads.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gsspaglam.in/docs/ltyrds.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TONI PERME
2	TOTAL NO. OF TEACHERS	7
	PGT	0
	TGT	6
	PRT	0
3	TEACHERS SECTION RATIO	20
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	11	4	36.36	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	5 & 63
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 63
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@leemangsuunevideostore2053

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Tony saring	OTHER	Hr.Sec. Pass
2	AAINA LEGO	GUESTTEACHER	MA
3	MERRY LEGO	GUESTTEACHER	MSC
4	ALEXI NGUKIR	GUESTTEACHER	MA
5	CHAYA MEGA	GUESTTEACHER	MA
6	PREETY PANGGING	GUESTTEACHER	BSC
7	GAMTER KARBAK	GUESTTEACHER	MA
8	TONI PERME	TGT	BA